

GOD MANIFESTATION:

NAMES AND TITLES OF DEITY

Tulsa, OK Study Weekend - 2005

Class 4:

THE LIVING GOD

GOD MANIFESTATION - NAMES AND TITLES OF DEITY

Gen 17:1

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

- God: El: Strength
- Almighty: Shaddai: Destroyers/Nourishers.
- El Shaddai is only used 6 times in Genesis.
- This was a critical time for Abram.
- His name and Sarai's name are changed.

Rom 4:17-18

(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, So shall thy seed be.

- **God used the title El Shaddai which was appropriate to the needs of Abraham at that time.**

Gen 35:10-11

And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

- This was a time when Jacob needed strengthening.
- The use and choice of God's names are always significant.

Gen 43:13-14

Take also your brother, and arise, go again unto the man: And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved.

- This was a time when Jacob needed strengthening.
- El Shaddai was the appropriate name to use.

Rev 15:3

And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

- The concept behind El Shaddai is eternal.
- Nothing is impossible with El Shaddai.

Gen 26:24

And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

- What an excellent way to introduce God to children.
- Isaac would have known what this meant.

Gen 31:42

Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight.

- Not just a title, but a reflection of how he had come to know his God.
- Every child needs to be introduced to the LIVING GOD.

Gen 16:13-14

And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me? Wherefore the well was called Beer-lahai-roi; behold, it is between Kadesh and Bered.

- Hagar gave God a name relative to her experience with Him.
- In a number of cases this was the way in which names and titles came about.

Deut 5:25-27

Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

- Trumpet, fire, wind, shaking, clouds, and the Voice.
- Designed to put the fear of God in their hearts.

Ex 20:19-20

And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

- Notice the difference between the two types of fear.
- God sees 'his fear' to be constructive.

Josh 3:9-11

And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God. And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan.

- A miracle designed to prove that the LIVING GOD was among them.

1 Sam 17:26

And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?

- What evidence did David have to know that the LIVING GOD was with him?
- YHWH had proved it in the slaying of the Lion and the Bear.

2 Kings 19:3-4

And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and there is not strength to bring forth.

It may be the LORD thy God will hear all the words of Rab-shakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left.

- Hezekiah was certain that idols could not save anyone.
- His faith in YHWH was the logical outcome of his belief and reforms.

Jer 10:10,13

But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

- Jeremiah compares the LIVING GOD with the gods that cannot do these things.
- Samuel and Elijah attested to the same powers of the God of Israel.

Dan 6:26-27

I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end. He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

Dan 6:20-21

And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? Then said Daniel unto the king, O king, live for ever.

- Darius had been greatly influenced by Daniel prior to this incident.
- Does our faith stimulate such belief in others?

Matt 16:13-16

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

- God had revealed it to Peter.
- Partially through the lifestyle of Yahshua.

Acts 14:15-17

And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Who in times past suffered all nations to walk in their own ways. Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

- The witness of the LIVING GOD was His benefit to all of mankind by way of food and enjoyment.

1 Tim 3:15

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

- The witness of the LIVING GOD in His work within the ecclesia.
- Is this evidence alive in our ecclesia?

Heb 12:22-25

But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

Is YHWH our LIVING GOD?
Do we show Him to our Children?
Is the LIVING GOD 'alive' in our Ecclesia?

